Recording Requested by and
When Recorded mail to:
City of San José
Housing Department
200 East Santa Clara Street, 12th Floor Tower
San José, California 95113-1905

Attn: Loan Management

Re: #1034



REGINA ALCOMENDRAS
SANTA CLARA COUNTY RECORDER
Recorded at the request of
First American Title Company

RDE # 024 2/17/2010 8:00 AM

NOTICE OF AFFORDABILITY RESTRICTIONS ON TRANSFER OF PROPERTY

The Notice of Affordability Restrictions dated as of February 1, 2010 ("Notice") and the 45-year Affordability Restriction dated as of (date of restrictions) February 1, 2010 ("Restrictions") are being recorded concurrently herewith in the Official Records of County of Santa Clara as required under Health and Safety Code Section 33334.3 (f).

- A. The City is providing a loan of \$71,780 (the "Loan") to Stephanie Barrientos, a single woman, ("Borrower" or "Owner") for the acquisition of the property located at (street address) 115 Muller Place, in the City of San José, County of Santa Clara, California as more particularly set forth in **EXHIBIT A** attached hereto (the "Property").
- B. Pursuant to an agreement between the City and the Redevelopment Agency of the City ("Agency"), the City is acting as agent of the Agency in Health and Safety Code Sections 33000, et. seq. (the "Community Redevelopment Law"), to increase the supply of housing affordable to low- and moderate-income households.
- C. Health and Safety Code Section 33334.3(f) requires a covenant or restriction be recorded against all units constructed or substantially rehabilitated with the assistance of 20% Funds, restricting such units to remain available at "affordable housing costs" (as defined in Health and Safety Code Sections 50052.5 and 50053, as amended from time to time) ("Affordable Housing Costs") to Persons and Families of Lower or Moderate Income and Very Low-Income Households. Any property assisted with 20% Funds assessed in merged redevelopment project areas must be restricted for a period as set forth in Health and Safety Code Sections 33334.3(f) and 33487. The restrictions or covenants must be enforceable against the

successors in interest pursuant to Health and Safety Code Section 33334.3(f).

D. In general, the Restrictions will require that the Property be restricted as follows: The property shall be income-restricted for a period of 45 years to a low- or moderate-income household. The Agency may permit the sale of the owner-occupied unit prior to the affordability period provided that the loan principal and a pro-rated portion of the accrued equity in the property ("excess proceeds") are returned to the City's Low- and Moderate-Income Housing Fund, or other applicable funding source from which the acquisition loan was made.

The City of San José Department of Housing must be notified and give written permission prior to any junior or senior mortgage liens being placed on this property so as not to unreasonably adversely affect the City's equity position in this property.

E. The term of the Restrictions shall be from February 1, 2010 (date loan is made)..... and shall continue through March 1, 2055 (date 45 years out), inclusive.

BORROWER:

Stephanie Barrientos

Attach Notary-

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of	_}	
On Fab 10, 2010 before me, Post	1 lbu Steen Notary Rylic Here insert Name and Title of the Officer	,
personally appeared Stephanie	TICIO ILIBORATADINO MINO TIBE OF BIO OFFICE	
ROBERT J VAN STEEN JR E COMM. NO. 1803081 NOTATY PUBLIC CALFORNA SANIA GARA COLITY E COMM. EXPRES JUNE 22, 2012 Place Notary Seal Above	who proved to me on the basis of satisfactory evidence be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me to he/she/they executed the same in his/her/their authorize capacity(ies), and that by his/her/their signature(s) on instrument the person(s), or the entity upon behalf which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the last of the State of California that the foregoing paragraph true and correct. WITNESS my hand and official seal.	the hat zed the f of
Though the information below is not required by law, it and could prevent fraudulent removal and re-	may prove valuable to persons relying on the document attachment of this form to another document.	
Description of Attached Document		
Title or Type of Document:		
Document Date:	Number of Pages:	
Signer(s) Other Than Named Above:		
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Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other:	☐ Attorney in Fact ☐ OF SIGNER	
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Order Number: 4331-319884-035

Page Number: 5



LEGAL DESCRIPTION

Real property in the City of San Jose, County of Santa Clara, State of California, described as follows:

A Condominium consisting of the following:

Parcel One:

Unit 35, as shown on the Condominium Plan recorded August 30, 2007 as Instrument No. 19570233, of Official Records ("Plan") and described and defined in the Declaration of Covenants, Conditions and Restrictions recorded August 9, 2007, as Instrument No. 19544153, of Official Records together with any amendments, modifications, or annexations thereto, as may occur from time to time ("Declaration"), being a portion of Lot 8 as shown on the map entitled, Tract 9884, Village Square, filed April 11, 2007 in Book 812 of Maps, at page 49, Santa Clara County Records.

Parcel Two:

An equal undivided interest in and to the Building Common Area in which the unit in Parcel One above is situated, and is shown, described and defined in the Plan and the Declaration.

Reserving therefrom, exclusive easements appurtenant to each unit for the use, occupancy, and possession of the exclusive use common areas which are shown on the plan, as said easements are provided for in the Declaration.

Parcel Three:

Exclusive easement(s) appurtenant to Parcel One above, for the use, occupancy and possession of the exclusive use common areas shown on the plan, as said easements are provided for in the Declaration.

Parcel Four:

Nonexclusive easements appurtenant to Parcel One above for ingress, egress, encroachment, repair, drainage, support, and other purposes as said easements are provided for in the Declaration.

APN: 274-46-056